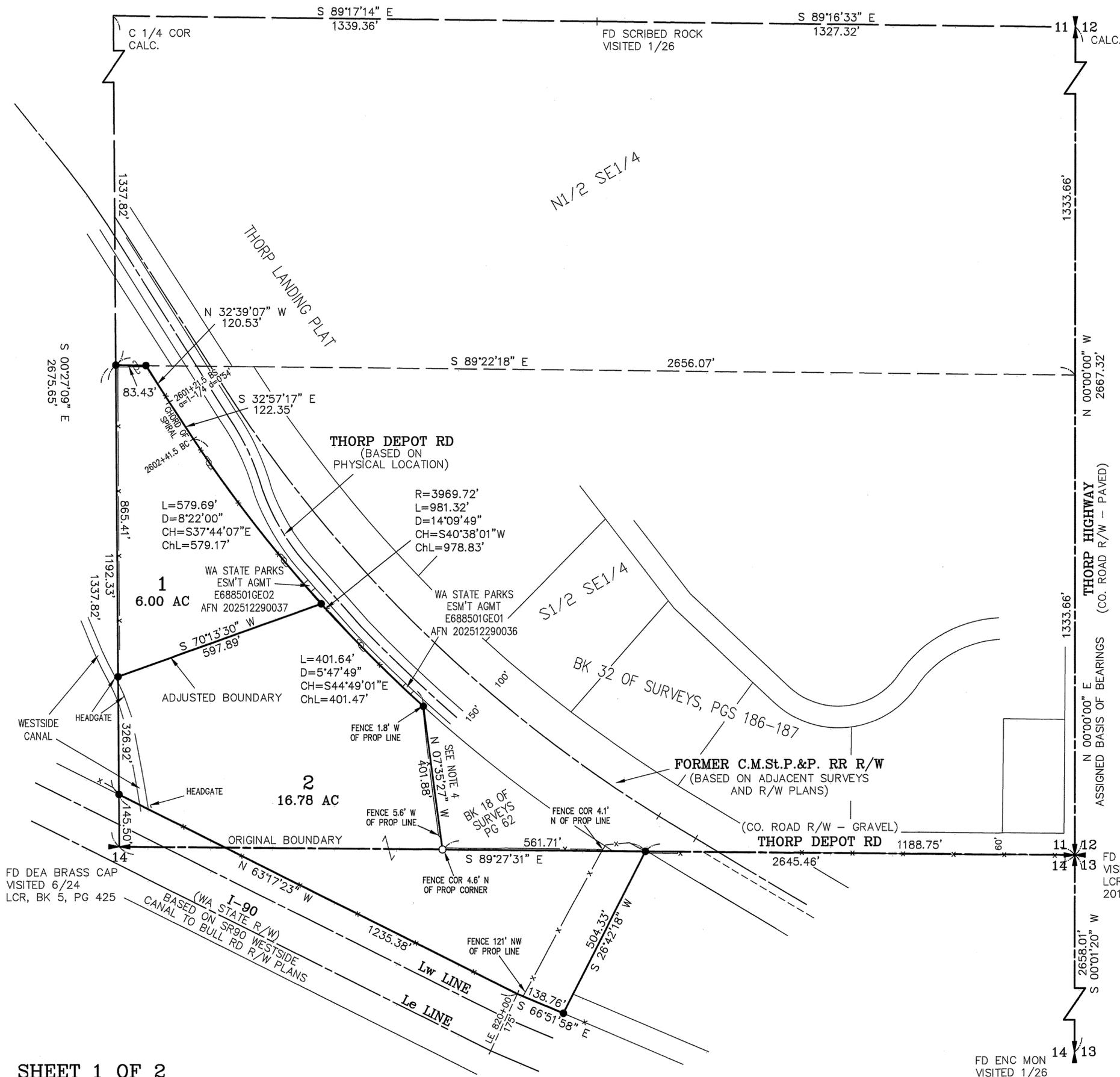
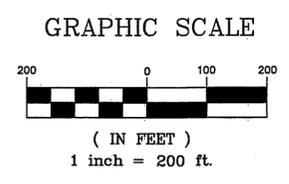


# RECORD OF SURVEY PART OF SECTIONS 11 & 14, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M.



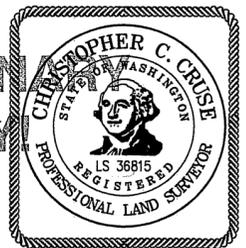
- LEGEND**
- SET 5/8" REBAR W/ CAP  
— "CRUSE 36815"
  - FOUND PIN & CAP
  - x— FENCE
  - ⊕ UTILITY POLE



**AUDITOR'S CERTIFICATE**  
 Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
 2026, at \_\_\_\_\_ M., in Book 47 of Surveys at  
 page(s) \_\_\_\_\_ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: \_\_\_\_\_  
 KITTITAS COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**  
 This map correctly represents a survey made by  
 me or under my direction in conformance with  
 the requirements of the Survey Recording Act  
 at the request of CRAIG & MELANIE GEORGE  
 in MAY of 2024.



**PRELIMINARY ONLY**  
 CHRISTOPHER C. CRUSE  
 Professional Land Surveyor  
 License No. 36815

DATE \_\_\_\_\_  
**CRUSE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 East Fourth Street P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242  
**GEORGE PROPERTY**

FD DEA BRASS CAP  
 VISITED 6/24  
 LCR, BK 5, PG 425

FD ENC MON  
 VISITED 1/26  
 LCR AFN  
 201710180008

11			
	X		
	X	X	
14			

**RECORD OF SURVEY  
PART OF SECTIONS 11 & 14,  
TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M.**

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. FOR SECTION 11 SUBDIVISION, SECTION AND QUARTER CORNER DOCUMENTATION, BASIS OF BEARINGS AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 46 OF SURVEYS, PAGES 110-112 AND THE SURVEYS REFERENCED THEREON.
4. THE DESCRIPTIONS OF RECORD CALL A BEARING OF N 07°35'27" E TO THE RAILROAD R/W. THE SURVEY RECORDED IN BOOK 18 AT PAGE 62 HELD THIS BOUNDARY AS N 07°35'27" W AS THE DISTANCE CLOSELY MATCHES THE RAILROAD R/W LOCATION. I AM HOLDING THIS BOUNDARY AS PER BK 18 OF SURVEYS, PAGE 62.
5. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-24-00016.

LEGAL DESCRIPTION

ORIGINAL PARCEL DESCRIPTIONS -

PARCEL 2 OF STATUTORY WARRANTY DEED RECORDED UNDER AFN 202109210050 (TPN 952037)

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, WHICH LIES NORTH AND EAST OF THE NORTHERLY RIGHT OF WAY OF I-90 AND WEST OF THE MOST WESTERLY PORTION OF THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT THE CORNER COMMON TO SECTIONS 11, 12, 13 AND 14, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; THENCE NORTH 89°43'34" WEST 1188.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 26°26'15" WEST 444.48 FEET; THENCE SOUTH 67°08'20" EAST 1202.34 FEET; THENCE NORTH 87°58'16" EAST 113.75 FEET; THENCE NORTH 39°23'00" WEST 876.95 FEET; THENCE NORTH 59°15'45" WEST 357.07 FEET; THENCE NORTH 89°43'34" WEST 160.35 FEET, AND RETURNING TO THE TRUE POINT OF BEGINNING.

PARCEL 4 OF STATUTORY WARRANTY DEED RECORDED UNDER AFN 202109210050 (TPN 523233)

THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, WHICH LIES SOUTH AND WEST OF THE SOUTHWEST BOUNDARY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, AND ST. PAUL RAILWAY COMPANY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER; THENCE NORTH 89°44'41" WEST, ALONG THE SOUTH BOUNDARY OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER, 1750.46 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 07°52'37" EAST, 401.76 FEET, MORE OR LESS, TO THE SOUTHWESTERLY RIGHT OF WAY BOUNDARY LINE OF THE CHICAGO, MILWAUKEE, AND ST. PAUL RAILWAY COMPANY AND THE TERMINUS OF SAID LINE.

REVISED PARCEL DESCRIPTIONS

PARCEL 1

PARCEL 1 OF THAT CERTAIN SURVEY AS RECORDED FEBRUARY \_\_\_\_, 2026, IN BOOK 47 OF SURVEYS AT PAGES \_\_\_\_\_ UNDER AUDITOR'S FILE NO. 202602\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

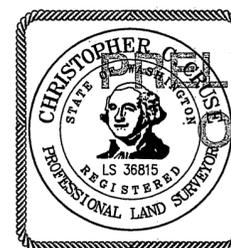
PARCEL 2

PARCEL 2 OF THAT CERTAIN SURVEY AS RECORDED FEBRUARY \_\_\_\_, 2026, IN BOOK 47 OF SURVEYS AT PAGES \_\_\_\_\_ UNDER AUDITOR'S FILE NO. 202602\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 14, ALL IN TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

AUDITOR'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_,  
2026, at \_\_\_\_\_ M., in Book 47 of Surveys at  
page(s) \_\_\_\_\_ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: \_\_\_\_\_  
KITTITAS COUNTY AUDITOR



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